

|             |                                   |
|-------------|-----------------------------------|
| Notice type | National Notice                   |
| Title       | NCCS - Junee - 110 Points Upgrade |

AFFECTED AREA

|                 |                                                                                     |
|-----------------|-------------------------------------------------------------------------------------|
| Network Control | Control Centre<br>NCCS (Junee)<br>Boards<br>Main South B                            |
| Network Area    | Corridor<br>Main South<br>Locations<br>Junee<br>Kilometrage<br>482.289 - 488.631 km |

EFFECTIVE PERIOD

|               |                                           |                                      |
|---------------|-------------------------------------------|--------------------------------------|
| Date and time | From/at<br>Sat, 12 Sep 2026<br>00:01 AEST | To<br>Tue, 15 Sep 2026<br>23:59 AEST |
|---------------|-------------------------------------------|--------------------------------------|

REFERENCE DOCUMENTS

|                         |           |
|-------------------------|-----------|
| Other notices           | Empty     |
| Train Alteration Advice | Empty     |
| Route Access Standards  | Empty     |
| NIBs                    | OGW-30-29 |

OPERATING CONDITIONS (GENERAL DETAILS)

Between the times indicated above, or until the works are completed, Inland Rail as part of the Albury to Parkes Enhancement Project, will undertake the following network infrastructure alterations at Junee:

- Upgrade 110 A & B points machines.
- Relocate toe of 110B points.
- Alterations to permanent speed signs.

**POINTS**

The following existing infrastructure will be altered:

| ID No. | Track     | Current KM | New KM  | Change / Description / Additional Details                                                                                                                                                                                                                        |
|--------|-----------|------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 110A   | Down Main | 485.125    | n/a     | Point Machine type will be upgraded from D84M MKIII to M23A MKIII.                                                                                                                                                                                               |
| 110B   | Up Main   | 485.196    | 485.192 | Point Machine type will be upgraded from D84M MKIII to M23A MKIII.<br>Toe of points relocated by 4 metres.<br>The current point machine is positioned between Up and Down main lines, the new point machine will be relocated to the upside of the Up Main Line. |

NOTE: The 110A/B Emergency Operators Lock (EOL) will remain at the current location on the side of the adjacent signal location (110B).

**TRACKSIDE SIGNAGE**

The following existing infrastructure will be booked out of use and permanently removed:

| Signage Type | Track   | Facing Direction | Kilometres | Speed   | Description / Additional Details       |
|--------------|---------|------------------|------------|---------|----------------------------------------|
| Speed        | Up Main | Up               | 484.881    | 110/100 | Existing permanent speed sign removed. |

**TRACKSIDE SIGNAGE**

The following new infrastructure will be installed, commissioned and booked into use:

| Signage Type | Track   | Facing Direction | Kilometres | Speed   | Description / Additional Details |
|--------------|---------|------------------|------------|---------|----------------------------------|
| Speed        | Up Main | Up               | 483.870    | 110/100 | New permanent speed sign.        |
| Speed        | Up Main | Up               | 484.882    | 80/80   | New permanent speed sign.        |

**Note:** Testing and commissioning of the new infrastructure will involve testing activities.

**SAFEWORKING ARRANGEMENTS**

All work must be carried out as per the appropriate ARTC Network Rules and Procedures.

As required an Infrastructure Booking Advice (ANRF 003) must be compiled as per ARTC Rules and Procedures NSFW 312 Infrastructure Booking Advice & NSFP 704 Using Infrastructure Booking Advices.

**ADDITIONAL DETAILS**

This Notice will serve as an amendment to both the Network Information Book and Route Access Standard for the infrastructure changes as detailed above, as well as the additional information below.

**Amendments to Network Information Book (NIB):**

OGW-30-29 – Harden (inc) to Albury (exc) & Cootamundra West (inc) to Stockinbingal (inc)

**Section 2.12 Junee (JUN)**

|               |                                 |
|---------------|---------------------------------|
| <b>AMEND:</b> | Junee NIB-T0344<br>Line Diagram |
|---------------|---------------------------------|

**Amendments to Route Access Standard (RAS):****D51 Macarthur to Albury****Section 3 Permanent Speed Restrictions**

**AMEND:** Data for Junee location to be updated to match the below table.

| LOCATION | KM      | DOWN TRACK                                                           |           | UP TRACK |           |
|----------|---------|----------------------------------------------------------------------|-----------|----------|-----------|
|          |         | NORMAL                                                               | PASSENGER | NORMAL   | PASSENGER |
|          | 480.700 |                                                                      |           | 110      | 120       |
|          | 483.870 |                                                                      |           | 110      | 100       |
|          | 484.882 |                                                                      |           | 80       | 80        |
|          | 485.100 | 40                                                                   | 50        |          |           |
| JUNEE    | 485.670 |                                                                      |           |          |           |
| 143 PTS  | 486.380 | End Main South Up and Main South Down / Start Main South Single Line |           |          |           |

A copy of the updated page of the Drivers Diagram for Junee is provided as an attachment to this Notice.

Recipients must ensure this Notice is circulated to and understood by all personnel affected by, or needing to know, its content. This Notice must be issued to all affected Competent Workers. Competent Workers who receive this Notice must follow the requirements.

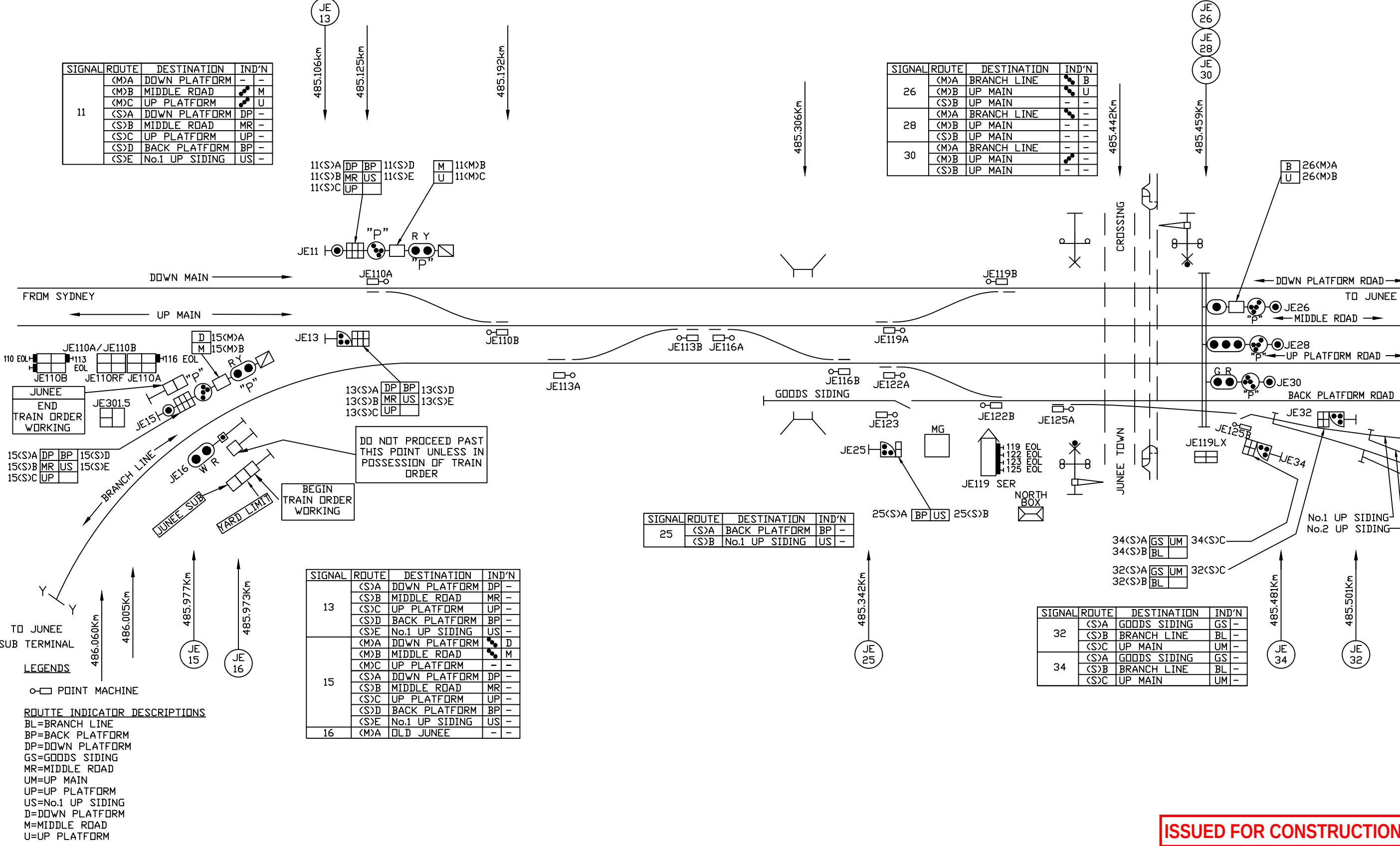
**CONTACTS**

|               |                 |            |
|---------------|-----------------|------------|
| Chris Dunwell | Signal Engineer | 0434596197 |
|---------------|-----------------|------------|

|            |                 |            |
|------------|-----------------|------------|
| Peter Kerr | Track Certifier | 0427635176 |
|------------|-----------------|------------|

|                    |                                |            |
|--------------------|--------------------------------|------------|
| <b>APPROVED BY</b> | Delivery Support Manager South | 27/08/2026 |
|--------------------|--------------------------------|------------|

A2I | Junee Station Yard - Junee Drivers Diagram



|                                                                                                                                    |  |                                                                                     |  |                                                                       |  |                            |  |                                                                                                    |  |                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|----------------------------|--|----------------------------------------------------------------------------------------------------|--|------------------------------------|--|
| • [2010] Australian Rail Track Corporation Ltd.<br>Drawing standard in accordance with EGP-04-01, EGP-04-02, ESD-25-01 & ESD-25-03 |  | Designing Company: <b>eegis</b> Egis ANZ<br>150 Collins Street, Melbourne, VIC 3000 |  | ARTC ACCEPTANCE                                                       |  | ARTC<br>DD086001_2         |  | Sheet No. 2 of 4<br>Scale: NTS                                                                     |  | SHEET SIZE A3                      |  |
| Used on / Next higher assembly:<br>DRIVER'S DIAGRAM                                                                                |  | ARTC equipment number:<br>DD086001                                                  |  | Designed: RN.KERRY 13/08/26                                           |  | Approved By: S.FLINT       |  | Accepted By: Mr Kevin Brown - Australian Rail Track Corporation<br>Aug 18, 2026, 1:47 PM GMT+10:00 |  | TITLE<br>JUNEE<br>DRIVER'S DIAGRAM |  |
| Filename:<br>DD086001.DWG                                                                                                          |  | Alternate DMS number:                                                               |  | Checked: M.CZORNYJ 13/08/26                                           |  | Ind.Rev. Name: N.SHINE TON |  | Signed: [Signature]                                                                                |  | Approval Date: 13/08/26            |  |
| Rev                                                                                                                                |  | Date                                                                                |  | Revision Description                                                  |  | Designed                   |  | Checked                                                                                            |  | Ind. Rev. Approved                 |  |
| 4                                                                                                                                  |  | 13/08/26                                                                            |  | A2I JUNEE SITE 18 IFC - JOB NO - EJ3755-18 - JE110A/B PTS CHAINAGE    |  | RN.K                       |  | M.C                                                                                                |  | N.S                                |  |
| 3                                                                                                                                  |  | 21/05/26                                                                            |  | A2I JUNEE SITE 18 IFC - JOB NO - EJ3755-18 - JE110B POINTS RELOCATION |  | RN.K                       |  | M.C                                                                                                |  | N.S                                |  |
| 2                                                                                                                                  |  | 27/03/13                                                                            |  | Updated to TDW Finalisation - AS07438                                 |  | SD                         |  | PH                                                                                                 |  | BC                                 |  |
| 1                                                                                                                                  |  | 12/05/10                                                                            |  | Modified to Suit TDW                                                  |  | AW                         |  |                                                                                                    |  |                                    |  |